

# Scholarships

## 2010 SCHOLARSHIP ANNOUNCEMENT

The Scholarship Application deadline is January 31, 2010. This should give those that are eligible and interested enough time to apply. The Chapter's goal is to encourage undergraduate students interested in soil and water conservation to obtain technical expertise and to pursue careers in soil and water resources.

**Eligibility:** Applicants must (1) have successfully completed two years of study at an accredited college, (2) be enrolled in an undergraduate curriculum related to soil and water resources, and (3) have a cumulative grade point average of 2.5 or better on a 4.0 scale.

**Award:** A scholarship of \$1000.00 will be awarded before the Fall Semester/Quarter of the 2010-2011 school year.

**How to Apply:** Please send completed application with supporting materials to the address below, postmarked by January 31, 2010.

California-Nevada SWCS Scholarship Committee  
ATTN: Tina Vander Hoek  
USDA-NRCS  
65 Main Street, Suite 108  
Templeton, CA 93465-8703

[Click here to download a PDF version of the Scholarship Application](#)



# California-Nevada Chapter SWCS

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## SCHOLARSHIP APPLICATION

Submit application with all supporting materials postmarked by January 31, 2010.  
Please print or type in blue or black ink.

Today's date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

If you hold any other scholarships at this time, list amount: \_\_\_\_\_

Where do your funds for college come from: \_\_\_\_\_% parents

\_\_\_\_\_% work

\_\_\_\_\_% loans

\_\_\_\_\_% scholarships

\_\_\_\_\_% other

College or university at which you are now studying (give name and address):  
\_\_\_\_\_

Year in school: \_\_\_\_\_

Major: \_\_\_\_\_

List credit courses you have completed that provide background to the understanding of natural resources:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

List positions of leadership you have held or now hold (FFA, student organizations, etc):

_____
_____
_____

Attach a two page letter outlining your background, attitudes toward conservation, objectives of your educational program, career plans, and financial need.

- Include:
- two sealed letters of recommendation
  - most recent official transcripts from your college or university

All statements made in this application are to the best of my knowledge true and accurate.

Signature of applicant: \_\_\_\_\_